



# HOLY TRINITY

*Episcopal Church*

*Holy Trinity proclaims the Good News of God's Grace to everyone.*



THE FIRST DAY OF THE *TRIDUUM*

# MAUNDY THURSDAY

*WE REMEMBER JESUS'S LAST SUPPER, THE FOOT  
WASHING & THE "GREATEST COMMANDMENT"*

March 28, 2024

7 PM

*According to the Book of Common Prayer (BCP)*

# WELCOME

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MAUNDY THURSDAY | GOOD FRIDAY | HOLY SATURDAY | EASTER

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**Maundy Thursday** is the Thursday in Holy Week. The title comes from the Latin *mandatum novum*, “a new commandment” (Jn. 13:34), which is associated with the ceremony of foot washing. The day traditionally involved three liturgical acts: the reconciliation of penitents (a mass, not in common usage today, for those to be restored to communion at Easter); the blessing of chrism (oils to be used for baptism, confirmation, ordination, and anointing are blessed by the bishops); and the evening mass beginning the three days of Paschal celebration. Two ceremonies are associated with the evening service: the washing of feet, and the reservation of sacrament for Good Friday. Following this, the main altar is stripped, and all decorative furnishing are removed from the church. In recent years the remembrance that Maundy Thursday began in the context of a meal has sometimes led to uniting a meal with Eucharist.

**New here?** Holy Trinity is an Episcopal Church, part of the worldwide Anglican Communion. Worship in our tradition is liturgical, which means that we use written prayers. This is an ancient, biblical way to pray. The liturgy makes worship something the community does, not just the minister up front. It helps us when our own words fail. It ensures we receive a steady diet of God’s Word. And it reminds us every week of God’s grace in Jesus Christ.

**How We Worship:** We worship in heart, body, & mind. To help, we sometimes kneel or stand. This bulletin will be your guide. It will have all the responses printed inside. The service music is printed in the bulletin; the hymns can be found in the blue *Hymnal 1982* (marked with “H”) or the red/black *Lift Every Voice & Sing II* (marked with LEVAS).

**Restrooms:** Single-stall, all-gender restrooms are available by the church office. Simply walk into the narthex (lobby), walk straight and turn left at the hallway. All bathrooms are handicap accessible and changing tables are available in both restrooms.

**The PrayGround & Children’s Chapel:** To the left of the altar, in the transept, we have a space for families and children to participate in worship. The PrayGround provides space to move, activities & prime viewing for kids to see the service. Children & families are welcome to enter the PrayGround at anytime during the service—children should be accompanied by an adult. We also provide children’s chapel during the sermon, exiting after the Gospel.

# MAUNDY THURSDAY – 7 PM

Rite II according to the *Book of Common Prayer* (BCP)

*Eucharist, meaning “thanksgiving,” comes from the Greek words for “good” and “gift.”*

## THE WORD OF GOD

*Please stand as you are able.*

Processional Hymn

**“Praise to the Lord, the Almighty”**

H-390

Opening Acclamation

BCP 355

*Celebrant* **Bless the Lord who forgives all ours sins**

*People* **His mercy endures forever.**

Collect for Purity

BCP 355

*Celebrant* **Almighty God, to you all... through Christ Jesus our Lord.**

*People* **Amen.**

*Kyrie Eleison*

**“Lord have mercy”**

S-91

The musical score for 'Lord have mercy' is written for a single melodic line on a treble clef staff with a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the staff. The lyrics are: Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

The Collect for Maundy Thursday

BCP 274

*Celebrant* **The Lord be with you.**

*People* **And also with you.**

*Celebrant* **Let us pray.**

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Old Testament Readings

*Exodus 12:1-14*

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

Psalms 116:1, 10-17 (*said responsively by whole verse*)

BCP 759

- 1 I love the LORD,  
because he has heard the voice of my supplication, \*  
because he has inclined his ear to me  
whenever I called upon him.
- 10 How shall I repay the LORD \*  
for all the good things he has done for me?
- 11 I will lift up the cup of salvation \*  
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD \*  
in the presence of all his people.

- 13 Precious in the sight of the LORD \*  
is the death of his servants.
- 14 O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD \*  
in the presence of all his people,
- 17 In the courts of the LORD's house, \*  
in the midst of you, O Jerusalem.

## New Testament Reading

*1 Corinthians 11:23-26*

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Lector*     The Word of the Lord.  
*People*     **Thanks be to God.**

*Please stand and remain standing, as able, for the reading of the Gospel.*

## Gradual Hymn

"God is Love, and Where True Love Is"

*Ubi Caritas*  
H-577

## Before the reading of the Gospel

*Celebrant*   The Holy Gospel of our Lord Jesus Christ according to John.  
*People*       **Glory to you, Lord Christ.**

## Gospel

*John 13:1-17. 31b-35*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around

him. He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” Jesus answered, “You do not know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.” After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

After the reading of the Gospel

*Celebrant*    The Gospel of the Lord.  
*People*       **Praise to you, Lord Christ.**

Homily

The Rev. Ben Maddison

*The Celebrant will pray and then please be seated.*

## THE WASHING OF FEET

Introduction to Foot Washing

BOS 95

The Ministration of Foot Washing

*All are invited to participate in this symbolic yet meaningful gesture. It's simple: the washer bares their feet, proceeds to a station, sits, and holds their feet over the basin; the washer pours fresh warm water over the feet and dries them with a clean towel. The clergy wash the feet of the first who come forward. After your feet are washed, you may take a turn doing the washing. Children are encouraged to participate, with younger children assisted by a caregiver.*

*Celebrant* The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

*People* **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

*Celebrant* I give you a new commandment: Love one another as I have loved you.

*People* **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

*Celebrant* By this shall the world know that you are my disciples: That you have love for one another.

Hymn at Foot Washing

"Jesu, Jesu"

H-602

*Chorus*

Je - su, Je - su, fill us with your love, show  
us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their  
2 Neigh-bors are rich and poor, neigh-bors are black and  
3 These are the ones we should serve, these are the ones we should  
4 Lov - ing puts us on our knees, serv - ing as though we were

*Repeat Chorus*

feet, white, love, slaves; Mas - ter who acts as a slave to them.  
are near - by and far a - way.  
All are neigh-bors to us and you.  
this is the way we should live with you.

*Please kneel as you are able.*

With all our heart and with all our mind, let us pray to the Lord, saying  
"Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Sally, our Bishop, Ben, our priest, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, Joe; our governor, Phil; our mayor, Jess; for the leaders of the nations, for those in the armed forces and diplomatic corps, for those who protect and serve at home; and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this town, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For those celebrating birthdays this week [especially those listed on the parish prayer list and others know to us]; and for those celebrating anniversaries, that their lives and marriages will be blessed by God, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering [especially those listed on our parish prayer list and those in continuing need], let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, for all the departed. [especially those listed on our parish prayer list], and for all who mourn, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation,  
let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and  
without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of all the saints, let us commend ourselves, and one  
another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*Silence. The Celebrant adds a concluding Collect.*

## The Confession of Sin

BCP 359

*The Celebrant bids the confession. Silence.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## The Absolution & Comfortable Words

*Called the "comfortable words" since the 16th century because of their ability to give comfort, these Bible verses (Matthew 11:28, John 3:16, 1 Timothy 1:15, 1 John 2:1-2) are a cherished part of Anglican liturgy.*

*Please stand as you are able.*

## The Peace

BCP 308

*Celebrant*    **The Peace of the Lord be always with you.**  
*People*      **And also with you.**

## Announcements

# THE HOLY COMMUNION

## The Offering

*During the Offertory, as an act of gratitude and worship, we joyfully respond to God's gift to us in Jesus Christ by giving an offering to the Lord. We offer bread and wine, music, and financial resources towards God's work through his church*

## Offertory Anthem

"The Upper Room"

*Besig*

*Please stand as you are able.*

## Doxology

"Praise God from whom all blessings flow"

H-380 v. 3

The musical score is written for a three-part setting (Soprano, Alto, and Bass) in G major (one sharp) and 3/4 time. It consists of three systems of staves. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost." The score includes a key signature of one sharp (F#) and a time signature of 3/4. The lyrics are written below the staves, with some words hyphenated across measures. The score ends with a double bar line.

\*3 Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving: Prayer A

### Sursum Corda & Proper Preface

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus & Benedictus

“Holy, Holy, Holy”

S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.  
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

## Eucharistic Canon & The Words of Institution BCP 362

*This bulletin contains all congregational responses. To save space, the priest's prayers are not printed here. If you'd like to follow along with this part of the service, we encourage you to turn to page 362 in the Book of Common Prayer*

## Epiclesis & Great Amen

BCP 363

*Celebrant* By him, and with him, and in him...now and forever.

*The people respond in a loud voice:*

ALL

**AMEN.**

**Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come, thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power,  
 and the glory,  
 for ever and ever. Amen.**

## The Breaking of the Bread &amp; Fraction Anthem

*Agnus Dei, "Lamb of God"*

S-164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

## Ministration of the Sacrament

*Communion is distributed. To receive in the traditional manner, come to the left side of the altar rail. To have the celebrant intinct (dip) for you, come to the right side of the altar rail. All baptized Christians regardless of denomination are invited to receive Communion. If you are not baptized, or for whatever reason do not want to receive Communion, we still invite you to come forward to receive a blessing from the priest. To let the priest know you'd like a blessing, please cross your arms over your chest.*

## Communion Hymns

*Please kneel as you are able and remain kneeling until the end of the service.*

## Post Communion Prayer

BCP 365

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## The Stripping of the Altar

### Hymn at Stripping of the Altar

"Stay with me"

WLP 826

Stay with me, re - main here with me, watch and  
No - ho pū, no - ho mai me ia'u, ki - a'i a  
pray  
pu - le, watch kiai and pray.  
a pule.

## Reading of Psalm 22

*After the altar is stripped, the celebrant will kneel at the altar rail. After the celebrant exits, **the congregation may exit in silence.** It is appropriate to kneel in prayer for as long as desired.*

# TODAY'S WORSHIP MINISTERS

Celebrant & Preacher

The Rev. Ben Maddison

Lector

Karen Reeves

Director of Music

Margie MacWilliams

Ushers

Joan Borkowski, Carl Carlamere

Altar Guild

Joanne Hutchison, Pat Brabazon, Cheryl DeVoy,  
Joan Munyon, Kathy Blackburn, Kathy Holmes,  
Roseanne McAlister, Dottie Mettinger & Tesa Crespo

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## *Pray for during the week of March 24, 2024*

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**Those in Immediate Need:** Austin Gill, John Paul Holt, David Kuehner, Isabella Luzzo, Ruth Buckley, Shirley Wood, Arlene Rodriguez, Krista Nicolella, Edward Taylor, Jonathan, Lynn, Sharon, Donna Walker, Scott, Paul, Mary Moore, Dave Rusinak, Trinity Donohue, Brett, Laurie Cimino, Nathan, Charles Furfari, Phyllis Joslin, Kristin, Michael Eaton

**Those in Continuing Need:** Janet Belcher, Jennie, Herman Pinque, Marcy Studebaker, Kris Searcy, Jerry Carlamere Lorraine Kittrell, Mike Donohue, John Buckley, Theresa, Jackie, Ernest, Sharon, Joanne, David, Gladys, Daniel, Maureen Cigala, Holly LoCastro, Kurt, Zach Stewart, Gail Zelle, Brenda, John, Rita, Geni, Oliver, Heather & Madison, Donna, Selena & Perry, Brian Conway Jr., Tammy DiFabio-Piper, Mary Sheehan, Jo Good, Annette D.

**Those in the Armed Forces and the Diplomatic Corps:** Chloe & Jesselee Kincheloe, Justin, Bill Underwood, Alex, Aaron, Jackson, Elias, Travis, Mark, John, Gio, Dylan, Scott Sockwell, Sean, Matt, Brian, Scott, and those who protect and serve at home: Josiah Donohue, Todd Sermarini, Ron Sermarini

**Birthdays:** Amber Copeland (3/28), Rebecca Stefanowicz (3/28)

**Memorials:** Doc Balian (3/24), Russell Paul (3/24), Jay Gonzalez (3/25), Elizabeth Lenker (3/26), Judy Smith (3/26), Martha Eldridge (3/29), David Broadhurst (3/29)

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# ANNOUNCEMENTS

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*March 24 to March 31*

We are only two Sundays away from Holy Week! We hope you'll join us as we travel again the Way of the Cross with Jesus and the Disciples, through the horrors of Holy Week to the joy of Easter!

**March 29 Community Good Friday Service** 11 AM  
(Holy Nativity Lutheran Church - Wenonah)

**March 29 Good Friday** 7 PM  
(Good Friday Liturgy with Adoration of the Cross)

**March 30 Holy Saturday Liturgy** 9 AM  
Decorate Church for Easter 10 AM

**March 30 Easter Vigil** 7 PM  
(The Great Vigil of Easter with New Fire & Holy Communion)

**March 30 Easter Sunday – Holy Eucharist (Rite I)** 8 AM  
**Easter Sunday – Holy Eucharist (Rite II)** 10 AM

Come celebrate the Resurrection with us on Easter Sunday, followed by an egg hunt and reception after the 10 AM Service!

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**NOTE:** If you would like to donate towards the **Easter flowers** in memory or honor of a loved one, please place the name(s) and a check or cash in an envelope in the alms basin or give to Susan Cassidy (Parish Administrator) no later than **March 27**.

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Last call for donations of filled Easter eggs for our egg hunt. Please drop off to the church by **Saturday, March 30**. We are also looking for volunteers to hide eggs on Easter Sunday. Please see Susan Cassidy or Father Ben for more information. A sign up sheet can be found on the Narthex table.

## 2023 Parish Audit

As required by diocesan canon, the 2023 HTEC audit is underway. ***If you had any discrepancies on your 2023 Pledge statement that were not resolved, please contact one of the audit committee members,*** Leslie Sienkiewicz, Rhoda Miller or Pat Barbizon by **April 15**. Thanks for your assistance.



**My name is** \_\_\_\_\_

☐ I am visiting for the day.

☐ I am looking for a new church.

☐ I would like the priest to call on me  
at a mutually convenient time.

☐ I would like to be added to your mailing list.

**Address:** \_\_\_\_\_

\_\_\_\_\_

**Telephone:** \_\_\_\_\_

\_\_\_\_\_

**Email Address:** \_\_\_\_\_

*Please place in the alms basin.*



I would like to ☐ add / ☐ delete the following name(s)  
to / from the Prayer List

\_\_\_\_\_

**Submitted by** \_\_\_\_\_

**Continue to pray for**

\_\_\_\_\_

**During the month of** \_\_\_\_\_

*Please place in the alms basin.*