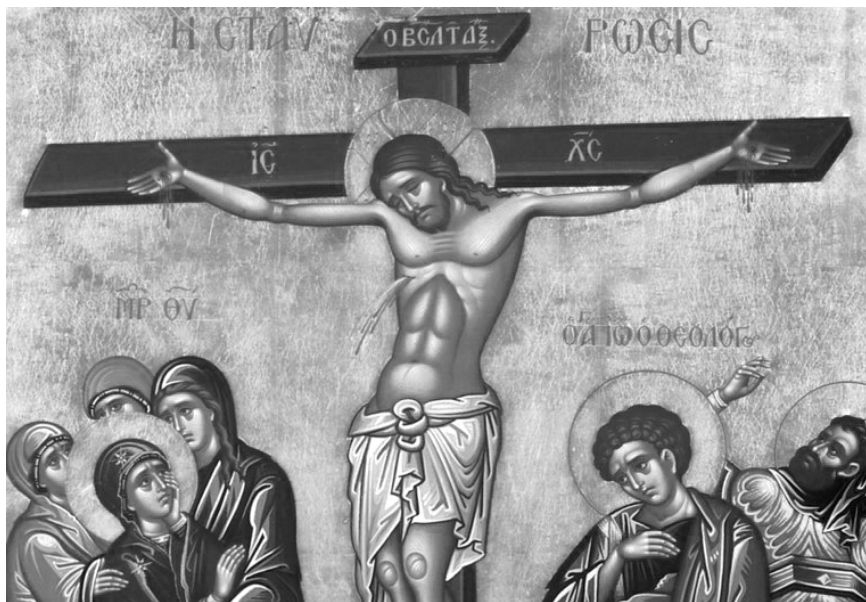




# HOLY TRINITY

*E p i s c o p a l   C h u r c h*

*Holy Trinity proclaims the Good News of God's Grace to everyone.*



THE SECOND DAY OF THE *TRIDUUM*

# GOOD FRIDAY

*WE REMEMBER JESUS'S PASSION & DEATH*

March 29, 2024

7 PM

*According to the Book of Common Prayer (BCP)*



# WELCOME

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MAUNDY THURSDAY | **GOOD FRIDAY** | HOLY SATURDAY | EASTER

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**Good Friday** is the Friday before Easter Day, on which the church commemorates the crucifixion of Jesus. It is a day of fasting and special acts of discipline and self-denial. In the early church candidates for baptism, joined by others, fasted for a day or two before the Paschal feast. In the west the first of those days eventually acquired the character of historical reenactment of the passion and death of Christ. The liturgy of the day includes John's account of the Passion gospel, a solemn form of intercession known as the solemn collects (dating from ancient Rome), and optional devotions before the cross (commonly known as the veneration of the cross). The eucharist is not celebrated in the Episcopal Church on Good Friday, but Holy Communion may be administered from the reserved sacrament at the Good Friday service. The BCP appoints readings for Morning Prayer and Evening Prayer on Good Friday.

**New here?** Holy Trinity is an Episcopal Church, part of the worldwide Anglican Communion. Worship in our tradition is liturgical, which means that we use written prayers. This is an ancient, biblical way to pray. The liturgy makes worship something the community does, not just the minister up front. It helps us when our own words fail. It ensures we receive a steady diet of God's Word. And it reminds us every week of God's grace in Jesus Christ.

**How We Worship:** We worship in heart, body, & mind. To help, we sometimes kneel or stand. This bulletin will be your guide. It will have all the responses printed inside. The service music is printed in the bulletin; the hymns can be found in the blue *Hymnal 1982* (marked with "H") or the red/black *Lift Every Voice & Sing II* (marked with LEVAS).

**Restrooms:** Single-stall, all-gender restrooms are available by the church office. Simply walk into the narthex (lobby), walk straight and turn left at the hallway. All bathrooms are handicap accessible and changing tables are available in both restrooms.

**The PrayGround & Children's Chapel:** To the left of the altar, in the transept, we have a space for families and children to participate in worship. The PrayGround provides space to move, activities & prime viewing for kids to see the service. Children & families are welcome to enter the PrayGround at anytime during the service—children should be accompanied by an adult. We also provide children's chapel during the sermon, exiting after the Gospel.

# GOOD FRIDAY – 7 PM

According to the *Book of Common Prayer* (BCP)

*Good Friday liturgy begins with all kneeling (as able) in silent prayer.*

Opening Acclamation & Collect

BCP 276

*Celebrant* Blessed be our God.

*People* **For ever and ever. Amen.**

*Celebrant* Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE WORD OF GOD

Old Testament Reading

*Isaiah 52:13-53:12*

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with

the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

*Lector*     The Word of the Lord.

*People*     **Thanks be to God.**

Psalms 22 (*said responsively by whole verse*)

BCP 610

- 1    My God, my God, why have you forsaken me? \*  
      and are so far from my cry and from the words of my distress?
- 2    O my God, I cry in the daytime, but you do not answer; \*  
      by night as well, but I find no rest.
- 3    Yet you are the Holy One, \*  
      enthroned upon the praises of Israel.
- 4    Our forefathers put their trust in you; \*  
      they trusted, and you delivered them.
- 5    They cried out to you and were delivered; \*  
      they trusted in you and were not put to shame.
- 6    But as for me, I am a worm and no man, \*  
      scorned by all and despised by the people.
- 7    All who see me laugh me to scorn; \*  
      they curl their lips and wag their heads, saying,
- 8    "He trusted in the Lord; let him deliver him; \*  
      let him rescue him, if he delights in him."
- 9    Yet you are he who took me out of the womb, \*  
      and kept me safe upon my mother's breast.
- 10   I have been entrusted to you ever since I was born; \*  
      you were my God when I was still in my mother's womb.
- 11   Be not far from me, for trouble is near, \*  
      and there is none to help.
- 12   Many young bulls encircle me; \*  
      strong bulls of Bashan surround me.
- 13   They open wide their jaws at me, \*  
      like a ravening and a roaring lion.

- 14 I am poured out like water; all my bones are out of joint; \*  
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in,  
and gangs of evildoers circle around me; \*  
they pierce my hands and my feet; I can count all my bones.
- 17 They stare and gloat over me; \*  
they divide my garments among them;  
they cast lots for my clothing.
- 18 Be not far away, O Lord; \*  
you are my strength; hasten to help me.
- 19 Save me from the sword, \*  
my life from the power of the dog.
- 20 Save me from the lion's mouth, \*  
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \*  
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, \*  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; \*  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; \*  
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him.

*Lector*     The Word of the Lord.

*People*     **Thanks be to God.**

*Please stand as able.*

Gradual Hymn

“Were You There “

LEVAS 37

*Please remain seated for the reading of the Passion.*

The Passion Gospel

*John 18:1-19:42*

*Celebrant*     The Passion of our Lord Jesus Christ according to John.

*When the reading comes to Golgotha, please stand as you are able.*

*Silence.*

Homily

The Rev. Ben Maddison

*The Celebrant will pray and then please be seated.*

*Silence.*

*Please stand as you are able.*

# Hymn of Response

## "When I Survey the Wonderful Cross"



1. When I sur - vey the won - drous cross On which the  
 2. For - bid it, Lord, that I should boast, Save in the  
 3. See, from His head, His hands, His feet, Sor - row and  
 4. Were the whole realm of na - ture mine, That were a

Prince of glo - ry died, My rich - est gain I  
 death of Christ my God; All the vain things that  
 love flow min - gled down; Did e'er such love and  
 pres - ent far too small; Love so a - maz - ing,

count but loss, And pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to His blood.  
 sor - row meet, Or thorns com - pose so rich a crown?  
 so di - vine, De - mands my soul, my life, my all.

*Please kneel as you are able. Remaining kneeling until the end of the service.*

## The Solemn Collects

BCP 277

*Priest* Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death and become heirs with him of everlasting life. We pray, therefore, for people everywhere according to their needs.

Let us pray for the holy Catholic Church of Christ throughout the world;

For its unity in witness and service

For all bishops and other ministers and the people whom they serve

For Justin, Archbishop of Canterbury; Michael, our Presiding

Bishop; for Sally, our Bishop, and all the clergy and lay people of this diocese and the entire Episcopal Church

For all Christians in this community

That God will confirm his Church in faith, increase it in love, and preserve it in peace.



*Priest* Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

*Silence.*

Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Joe, the President of the United States  
For the Congress and the Supreme Court  
For the Members and Representatives of the United Nations  
For Phil, the Governor of New Jersey and all his representatives  
and senators  
For Jess, the mayor of Wenonah, and all our mayors and local  
representatives  
For all those in the armed forces and diplomatic corps  
For all who serve the common good

That by God's help they may seek justice and truth and live in peace and concord.

*Priest* Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

*Silence.*

Let us pray for all who suffer and are afflicted in body or in mind;  
For the hungry and the homeless, the destitute and the oppressed  
For the sick, the wounded, and the crippled  
For those in loneliness, fear, and anguish  
For those who face temptation, doubt, and despair  
For the sorrowful and bereaved  
For prisoners and captives, and those in mortal danger  
For those on our parish prayer list  
For those in continuing need, known and unknown

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

*Priest* Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

*Silence.*

Let us pray for all who have not received the Gospel of Christ;  
For those who have never heard the word of salvation  
For those who have lost their faith  
For those hardened by sin or indifference  
For the contemptuous and the scornful  
For those who are enemies of the cross of Christ and persecutors of  
his disciples  
For those who in the name of Christ have persecuted others

That God will open their hearts to the truth, and lead them to faith and obedience.

*Priest* Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. **Amen.**

*Silence.*

Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

*Priest* O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Silence.*

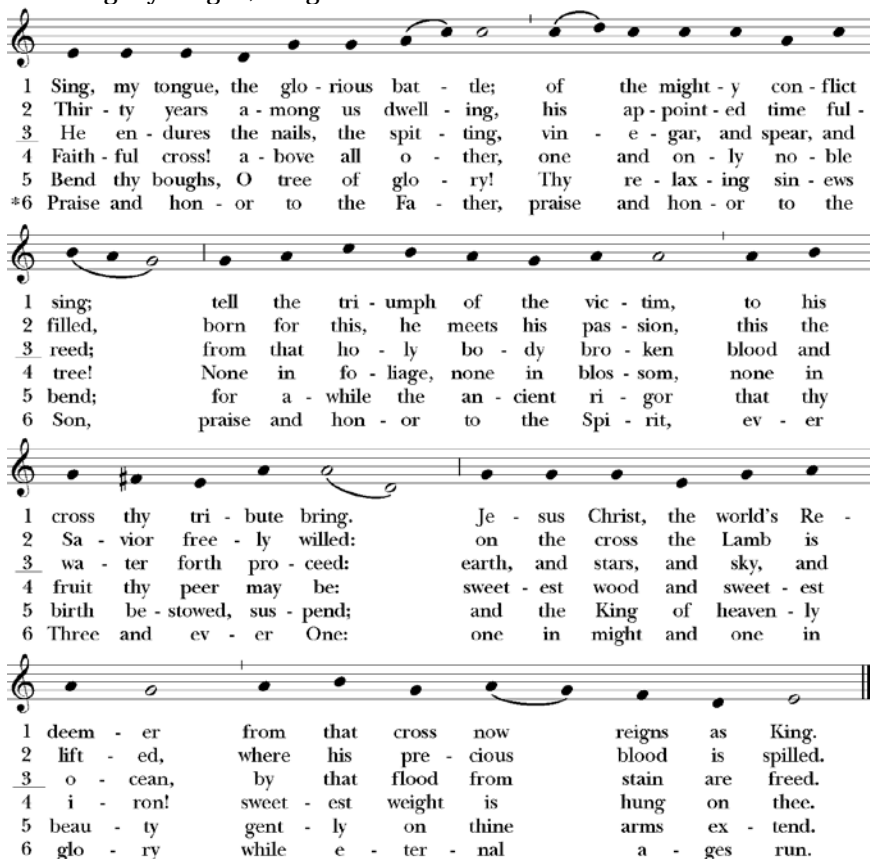
Veneration of the Cross

*At this time the cross is brought out and placed in the center of the chancel, at the break in the altar rail. It is appropriate to contemplate the nature and horror of the cross while listening to the anthems, remembering what Jesus suffered on this day.*

Hymn of Response

# "Sing my tongue, the glorious battle"

H-166



1 Sing, my tongue, the glo - rious bat - tle; of the might - y con - flict -  
 2 Thir - ty years a - mong us dwell - ing, his ap - point - ed time ful -  
 3 He en - dures the nails, the spit - ting, vin - e - gar, and spear, and  
 4 Faith - ful cross! a - bove all o - ther, one and on - ly no - ble  
 5 Bend thy boughs, O tree of glo - ry! Thy re - lax - ing sin - ews  
 \*6 Praise and hon - or to the Fa - ther, praise and hon - or to the

1 sing; tell the tri - umph of the vic - tim, to his  
 2 filled, born for this, he meets his pas - sion, this the  
 3 reed; from that ho - ly bo - dy bro - ken blood and  
 4 tree! None in fo - liage, none in blos - som, none in  
 5 bend; for a - while the an - cient ri - gor that thy  
 6 Son, praise and hon - or to the Spi - rit, ev - er

1 cross thy tri - bute bring. Je - sus Christ, the world's Re -  
 2 Sa - vior free - ly willed: on the cross the Lamb is  
 3 wa - ter forth pro - ceed: earth, and stars, and sky, and  
 4 fruit thy peer may be: sweet - est wood and sweet - est  
 5 birth be - stowed, sus - pend; and the King of heaven - ly  
 6 Three and ev - er One: one in might and one in

1 deem - er from that cross now reigns as King.  
 2 lift - ed, where his pre - cious blood is spilled.  
 3 o - cean, by that flood from stain are freed.  
 4 i - ron! sweet - est weight is hung on thee.  
 5 beau - ty gent - ly on thine arms ex - tend.  
 6 glo - ry while e - ter - nal a - ges run.

## Anthem 1

We glory in your cross, O Lord,  
**and praise and glorify your holy resurrection;  
for by virtue of your cross  
joy has come to the whole world.**

May God be merciful to us and bless us,  
show us the light of his countenance and come to us.

**Let your ways be known upon earth,  
your saving health among all nations.**

Let the peoples praise you, O God; let all the peoples praise you.

**We glory in your cross, O Lord,  
and praise and glorify your holy resurrection;  
for by virtue of your cross  
joy has come to the whole world.**

*Silence.*

## Anthem 2

We adore you, O Christ, and we bless you,  
**because by your holy cross you have redeemed the world.**

If we have died with him, we shall also live with him;  
if we endure, we shall also reign with him.

**We adore you, O Christ, and we bless you,  
because by your holy cross you have redeemed the world.**

*Silence.*

## Anthem 3

O Savior of the world,  
who by thy cross and precious blood hast redeemed us:  
**Save us and help us, we humbly beseech thee, O Lord.**

## Hymn of Response

“The Old Rugged Cross”

LEVAS 38

*Please kneel as you are able. Remaining kneeling until the ministration.*

# HOLY COMMUNION (*from Reserved*)

*Please kneel as you are able.*

Confession of Sin

BCP 359

*Silence.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen**

The Lord's Prayer

BCP 336

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory,  
for ever and ever. Amen.**

Ministration of Reserved Sacrament

*Communion is distributed. To receive in the traditional manner, come to the left side of the altar rail. To have the celebrant intinct (dip) for you, come to the right side of the altar rail. All baptized Christians regardless of denomination are invited to receive Communion. If you are not baptized, or for whatever reason do not want to receive Communion, we still invite you to come forward to receive a blessing from the priest. To let the priest know you'd like a blessing, please cross your arms over your chest.*

Concluding Prayer

BCP 282

**Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and forever. Amen.**

*Kneel in silence. All exit in silence, following the Celebrant.*

# TODAY'S WORSHIP MINISTERS

Celebrant & Preacher

Lectors

Director of Music

Ushers

Altar Guild

The Rev. Ben Maddison

Nancy Tinkham & Steve LoCastro

Margie MacWilliams

Joan Borkowski, Carl Carlamere

Joanne Hutchison, Pat Brabazon, Cheryl DeVoy,

Joan Munyon, Kathy Blackburn, Kathy Holmes,

Roseanne McAlister, Dottie Mettinger & Tesa Crespo

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## *Pray for during the week of March 24, 2024*

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**Those in Immediate Need:** Austin Gill, John Paul Holt, David Kuehner, Isabella Luzzo, Ruth Buckley, Shirley Wood, Arlene Rodriguez, Krista Nicolella, Edward Taylor, Jonathan, Lynn, Sharon, Donna Walker, Scott, Paul, Mary Moore, Dave Rusinak, Trinity Donohue, Brett, Laurie Cimino, Nathan, Charles Furfari, Phyllis Joslin, Kristin, Michael Eaton

**Those in Continuing Need:** Janet Belcher, Jennie, Herman Pinque, Marcy Studebaker, Kris Searcy, Jerry Carlamere Lorraine Kittrell, Mike Donohue, John Buckley, Theresa, Jackie, Ernest, Sharon, Joanne, David, Gladys, Daniel, Maureen Cigala, Holly LoCastro, Kurt, Zach Stewart, Gail Zelle, Brenda, John, Rita, Geni, Oliver, Heather & Madison, Donna, Selena & Perry, Brian Conway Jr., Tammy DiFabio-Piper, Mary Sheehan, Jo Good, Annette D.

**Those in the Armed Forces and the Diplomatic Corps:** Chloie & Jesselee Kincheloe, Justin, Bill Underwood, Alex, Aaron, Jackson, Elias, Travis, Mark, John, Gio, Dylan, Scott Sockwell, Sean, Matt, Brian, Scott, and those who protect and serve at home: Josiah Donohue, Todd Sermarini, Ron Sermarini

**Birthday:** Amber Copeland (3/28), Rebecca Stefanowicz (3/28)

**Memorials:** Doc Balian (3/24), Russell Paul (3/24), Jay Gonzalez (3/25), Elizabeth Lenker (3/26), Judy Smith (3/26), Martha Eldridge (3/29), David Broadhurst (3/29)

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# ANNOUNCEMENTS

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*March 24 to March 31*

We are only two Sundays away from Holy Week! We hope you'll join us as we travel again the Way of the Cross with Jesus and the Disciples, through the horrors of Holy Week to the joy of Easter!

<b>March 30 Holy Saturday Liturgy</b>	9 AM
Decorate Church for Easter	10 AM

<b>March 30 Easter Vigil</b>	7 PM
(The Great Vigil of Easter with New Fire & Holy Communion)	

<b>March 30 Easter Sunday – Holy Eucharist (Rite I)</b>	8 AM
<b>Easter Sunday – Holy Eucharist (Rite II)</b>	10 AM

Come celebrate the Resurrection with us on Easter Sunday, followed by an egg hunt and reception after the 10 AM Service!

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**NOTE:** If you would like to donate towards the **Easter flowers** in memory or honor of a loved one, please place the name(s) and a check or cash in an envelope in the alms basin or give to Susan Cassidy (Parish Administrator) no later than **March 27**.

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Last call for donations of filled Easter eggs for our egg hunt. Please drop off to the church by **Saturday, March 30**. We are also looking for volunteers to hide eggs on Easter Sunday. Please see Susan Cassidy or Father Ben for more information. A sign up sheet can be found on the Narthex table.

## 2023 Parish Audit

As required by diocesan canon, the 2023 HTEC audit is underway. **If you had any discrepancies on your 2023 Pledge statement that were not resolved, please contact one of the audit committee members**, Leslie Sienkiewicz, Rhoda Miller or Pat Barbizon by **April 15**. Thanks for your assistance.



**My name is** \_\_\_\_\_

☐ I am visiting for the day.

☐ I am looking for a new church.

☐ I would like the priest to call on me  
at a mutually convenient time.

☐ I would like to be added to your mailing list.

**Address:** \_\_\_\_\_

\_\_\_\_\_

**Telephone:** \_\_\_\_\_

\_\_\_\_\_

**Email Address:** \_\_\_\_\_

*Please place in the alms basin.*



I would like to ☐ add / ☐ delete the following name(s)

to / from the Prayer List

\_\_\_\_\_  
**Submitted by** \_\_\_\_\_

**Continue to pray for**

\_\_\_\_\_

**During the month of** \_\_\_\_\_

*Please place in the alms basin.*