



HOLY TRINITY

Episcopal Church

Holy Trinity proclaims the Good News of God's Grace to everyone.



THE LAST DAY OF THE *TRIDUUM*

HOLY SATURDAY

*WE REMEMBER JESUS'S BURIAL & HIS DESCENT
INTO THE DEAD*

March 30, 2024

9 AM

According to the Book of Common Prayer (BCP)

WELCOME

MAUNDY THURSDAY | GOOD FRIDAY | **HOLY SATURDAY** | EASTER

Holy Saturday is the Saturday after Good Friday, which recalls the day when the crucified Christ visited among the dead while his body lay in the tomb of Joseph of Arimathea. In the Episcopal Church there is no eucharist on Holy Saturday. The *Book of Common Prayer* (BCP) provides a simple liturgy of the word with collect and readings for the Holy Saturday service. The funeral anthem “In the midst of life” (BCP, 484 or 492) is used instead of the prayers of the people (BCP, 283). In the ancient church, those preparing for baptism and perhaps others continued the fast they began on Good Friday. Holy Saturday ends at sunset. Fasting and other preparations end at sunset or with the Easter Vigil, which begins the celebration of Easter.

New here? Holy Trinity is an Episcopal Church, part of the worldwide Anglican Communion. Worship in our tradition is liturgical, which means that we use written prayers. This is an ancient, biblical way to pray. The liturgy makes worship something the community does, not just the minister up front. It helps us when our own words fail. It ensures we receive a steady diet of God’s Word. And it reminds us every week of God’s grace in Jesus Christ.

How We Worship: We worship in heart, body, & mind. To help, we sometimes kneel or stand. This bulletin will be your guide. It will have all the responses printed inside. The service music is printed in the bulletin; the hymns can be found in the blue *Hymnal 1982* (marked with “H”) or the red/black *Lift Every Voice & Sing II* (marked with LEVAS).

Restrooms: Single-stall, all-gender restrooms are available by the church office. Simply walk into the narthex (lobby), walk straight and turn left at the hallway. All bathrooms are handicap accessible and changing tables are available in both restrooms.

The PrayGround & Children’s Chapel: To the left of the altar, in the transept, we have a space for families and children to participate in worship. The PrayGround provides space to move, activities & prime viewing for kids to see the service. Children & families are welcome to enter the PrayGround at anytime during the service—children should be accompanied by an adult. We also provide children’s chapel during the sermon, exiting after the Gospel.

HOLY SATURDAY - 9 AM

Rite II, according to the *Book of Common Prayer* (BCP)

The Holy Saturday liturgy begins in silence.

Opening Collect

BCP 283

Celebrant Let us pray.

O God, Creator of heaven and earth: Grant that, as the crucified body of your dear Son was laid in the tomb and rested on this holy Sabbath, so we may await with him the coming of the third day, and rise with him to newness of life; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE WORD OF GOD

First Reading

Job 14:1-14

Job said, "A mortal, born of woman, few of days and full of trouble, comes up like a flower and withers, flees like a shadow and does not last. Do you fix your eyes on such a one? Do you bring me into judgment with you? Who can bring a clean thing out of an unclean? No one can. Since their days are determined, and the number of their months is known to you, and you have appointed the bounds that they cannot pass, look away from them, and desist, that they may enjoy, like laborers, their days. "For there is hope for a tree, if it is cut down, that it will sprout again, and that its shoots will not cease. Though its root grows old in the earth, and its stump dies in the ground, yet at the scent of water it will bud and put forth branches like a young plant. But mortals die, and are laid low; humans expire, and where are they? As waters fail from a lake, and a river wastes away and dries up, so mortals lie down and do not rise again; until the heavens are no more, they will not awake or be roused out of their sleep. Oh that you would hide me in Sheol, that you would conceal me until your wrath is past, that you would appoint me a set time, and remember me! If mortals die, will they live again? All the days of my service I would wait until my release should come."

Celebrant Here ends the reading.

- 1 In you, O Lord, have I taken refuge; let me never be put to shame; *
deliver me in your righteousness.
- 2 Incline your ear to me; *
make haste to deliver me.
- 3 Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold; *
for the sake of your Name, lead me and guide me.
- 4 Take me out of the net that they have secretly set for me, *
for you are my tower of strength.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

Second Reading

1 Peter 4:1-8

Since Christ suffered in the flesh, arm yourselves also with the same intention (for whoever has suffered in the flesh has finished with sin), so as to live for the rest of your earthly life no longer by human desires but by the will of God. You have already spent enough time in doing what the Gentiles like to do, living in licentiousness, passions, drunkenness, revels, carousing, and lawless idolatry. They are surprised that you no longer join them in the same excesses of dissipation, and so they blaspheme. But they will have to give an accounting to him who stands ready to judge the living and the dead. For this is the reason the gospel was proclaimed even to the dead, so that, though they had been judged in the flesh as everyone is judged, they might live in the spirit as God does. The end of all things is near; therefore, be serious and discipline yourselves for the sake of your prayers. Above all, maintain constant love for one another, for love covers a multitude of sins.

Celebrant Here ends the reading.

Gospel Reading

John 19:38-42

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb. The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said, "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command

the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first." Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can." So they went with the guard and made the tomb secure by sealing the stone.

Celebrant Here ends the reading.

Please be seated following the prayer.

Homily

The Rev. Ben Maddison

Please kneel as you are able.

Burial Anthems

BCP 494

In the midst of life we are in death;
from whom can we seek help?
From you alone, O Lord,
who by our sins are justly angered.

Holy God, Holy and Mighty,
Holy and merciful Savior,
deliver us not into the bitterness of eternal death.

Lord, you know the secrets of our hearts;
shut not your ears to our prayers,
but spare us, O Lord.

Holy God, Holy and Mighty,
Holy and merciful Savior,
deliver us not into the bitterness of eternal death.

O worthy and eternal Judge,
do not let the pains of death
turn us away from you at our last hour.

Holy God, Holy and Mighty,
Holy and merciful Savior,
deliver us not into the bitterness of eternal death.

The Lord's Prayer

BCP 336

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
for ever and ever. Amen.**

The Grace

BCP 383

2023 Parish Audit

As required by diocesan canon, the 2023 HTEC audit is underway. ***If you had any discrepancies on your 2023 Pledge statement that were not resolved, please contact one of the audit committee members***, Leslie Sienkiewicz, Rhoda Miller or Pat Barbizon by **April 15**. Thanks for your assistance.

TODAY'S WORSHIP MINISTERS

Celebrant & Preacher

The Rev. Ben Maddison

Director of Music

Margie MacWilliams

Ushers

Joan Borkowski, Carl Carlamere

Altar Guild

Joanne Hutchison, Pat Brabazon, Cheryl DeVoy,
Joan Munyon, Kathy Blackburn, Kathy Holmes,
Roseanne McAlister, Dottie Mettinger & Tesa Crespo

Pray for during the week of March 24, 2024

Those in Immediate Need: Jodie, Judy, Jimmy & Kelly Stewart, Herman Pinque, Corrine Hartsough, Sanibel Community Church, Jake Jacunno, Vivian Hanson, Nathan, Sadie, Kristin, Kate & Dutch Magin, Marcy Studebaker, Kris Searcy, Lorraine Kittrell, Michael Eaton, Jerry Carlamere, Phyllis Joslin

Those in Continuing Need: Janet Belcher, Jennie, Herman Pinque, Marcy Studebaker, Kris Searcy, Jerry Carlamere Lorraine Kittrell, Mike Donohue, John Buckley, Theresa, Jackie, Ernest, Sharon, Joanne, David, Gladys, Daniel, Maureen Cigala, Holly LoCastro, Kurt, Zach Stewart, Gail Zelle, Brenda, John, Rita, Geni, Oliver, Heather & Madison, Donna, Selena & Perry, Brian Conway Jr., Tammy DiFabio-Piper, Mary Sheehan, Jo Good, Annette D.

Those in the Armed Forces and the Diplomatic Corps: Chloie & Jesselee Kincheloe, Justin, Bill Underwood, Alex, Aaron, Jackson, Elias, Travis, Mark, John, Gio, Dylan, Scott Sockwell, Sean, Matt, Brian, Scott, and those who protect and serve at home: Josiah Donohue, Todd Sermarini, Ron Sermarini

Birthdays: Amber Copeland (3/28), Rebecca Stefanowicz (3/28)

Memorials: Doc Balian (3/24), Russell Paul (3/24), Jay Gonzalez (3/25), Elizabeth Lenker (3/26), Judy Smith (3/26), Martha Eldridge (3/29), David Broadhurst (3/29)

ANNOUNCEMENTS

The Great Vigil of Easter

Saturday, March 30 – 7 PM – Begins on Front Lawn

Join us for the first service of Easter, the Great Vigil. Beginning with a symbolic lighting of the New Flame, we will hear again about God's saving work for humanity: from the creation of the world to the crossing of the red sea, to the raising of Christ from the dead! A powerful service of light and hope, we celebrate together Christ's victory over sin and death, sharing in the first Holy Communion of the Easter Season.

Easter Sunday

Sunday, March 31 – 8 & 10 AM – In-person & Online!

"Alleluia! He is risen; he is risen, indeed! Alleluia!"

Come celebrate the end of Holy Week and the beginning of the Easter season with Holy Trinity. On Easter, we celebrate God's triumph over sin and death through the resurrection of Jesus Christ. Come hear about this amazing miracle that changed the world forever. Everyone is welcome and invited! Be sure to stick around after the 10 AM service for Coffee Hour and an Easter Egg Hunt around the church!



My name is _____

☐ I am visiting for the day.

☐ I am looking for a new church.

☐ I would like the priest to call on me
at a mutually convenient time.

☐ I would like to be added to your mailing list.

Address: _____

Telephone: _____

Email Address: _____

Please place in the alms basin.



I would like to ☐ add / ☐ delete the following name(s)
to / from the Prayer List

Submitted by _____

Continue to pray for

During the month of _____

Please place in the alms basin.