



HOLY TRINITY

Episcopal Church

Holy Trinity proclaims the Good News of God's Grace to Everyone.



THE SIXTH SUNDAY OF

EASTER

May 5, 2024

8:00 AM Holy Eucharist (Rite I)

10:00 AM Holy Eucharist (Rite II)

According to the Book of Common Prayer (BCP)

WELCOME

ADVENT | CHRISTMAS | EPIPHANY | LENT | **EASTER** | PENTECOST

Our church follows the “liturgical calendar.” For millennia, Christians have used this system to organize each year around the life of Christ. The Church Year begins at Advent, as we wait for the arrival of Jesus celebrated at Christmas. During Epiphany, we celebrate Christ revealing himself to the world. In Lent, we prepare for the remembrance of Christ’s death during Holy Week and resurrection at Easter. On Pentecost, we remember the coming of the Holy Spirit, who sustains us in our life in Christ during the season known as Ordinary time.

New here? Holy Trinity is an Episcopal Church, part of the worldwide Anglican Communion. Worship in our tradition is liturgical, which means that we use written prayers. This is an ancient, biblical way to pray. The liturgy makes worship something the community does, not just the minister up front. It helps us when our own words fail. It ensures we receive a steady diet of God’s Word. And it reminds us every week of God’s grace in Jesus Christ.

How We Worship: We worship in heart, body, & mind. To help, we sometimes kneel or stand. This bulletin will be your guide. It will have all the responses printed inside. The service music is printed in the bulletin; the hymns can be found in the blue *Hymnal 1982* (marked with “H”) or the red/black *Lift Every Voice & Sing II* (marked with LEVAS).

Worship Following a Pandemic: We learned a lot over the last years. Remember to wash your hands after using the restroom. If you are feeling sick/unwell, consider joining us virtually for worship.

Restrooms: Single-stall, all-gender restrooms are available by the church office. Simply walk into the narthex (lobby), walk straight and turn left at the hallway. All bathrooms are handicap accessible and changing tables are available in both restrooms.

The PrayGround & Children’s Chapel: To the left of the altar, in the transept, we have a space for families and children to participate in worship. The PrayGround provides space to move, activities & prime viewing for kids to see the service. Children & families are welcome to enter the PrayGround at anytime during the service—children should be accompanied by an adult. We also provide children’s chapel during the sermon, exiting after the Gospel.

HOLY EUCHARIST - 8 AM

Rite I, according to the *Book of Common Prayer* (BCP)

Eucharist, meaning "thanksgiving," comes from the Greek words for "good" and "gift."

THE WORD OF GOD

| | |
|--|---------|
| Opening Acclamation & Collect for Purity | BCP 323 |
| Summary of the Law | BCP 324 |
| <i>Gloria</i> | BCP 324 |
| Collect for Easter 6 | BCP 174 |
| Readings | pg. 5-7 |

Acts 10:44-48 | Psalm 98 | 1 John 5:1-6

After each reading:

Lector **The Word of the Lord.**

People **Thanks be to God.**

| | | |
|--------|-----------------------|-------|
| Gospel | <i>John 15:9-17</i> | pg. 6 |
| Homily | The Rev. Ben Maddison | |

| | |
|---------------------------|---------|
| Nicene Creed | BCP 326 |
| The Prayers of the People | BCP 328 |

After each petition: **Lord, hear our prayer.**

At the end: **Grant these our prayers, O Father, for
Jesus Christ's sake, our only Mediator
and Advocate. Amen.**

| | |
|------------------------------------|---------|
| The Confession | BCP 329 |
| The Absolution & Comfortable Words | |
| The Peace | |
| Announcements/Blessings | |

HOLY COMMUNION

| | |
|--------------------------------------|--|
| The Offering | |
| <i>Priest says:</i> | All things come of thee, O Lord; |
| <i>People respond:</i> | And of thy own, have we given thee. |
| The Great Thanksgiving: Prayer II | BCP 340 |
| <i>Sanctus</i> | BCP 341 |
| The Word of Institution & Epiclesis | BCP 341 |
| The Great Amen | BCP 343 |
| The Lord's Prayer | BCP 336 |
| The Breaking of the Bread & Fraction | BCP 337 |
| The Prayer of Humble Access | BCP 337 |
| Post Communion Prayer | BCP 339 |
| Blessing and Dismissal | |

HOLY EUCHARIST - 10 AM

Rite II, according to the *Book of Common Prayer* (BCP)

Eucharist, meaning "thanksgiving," comes from the Greek words for "good" and "gift."

THE WORD OF GOD

Please stand (as you are able.)

Processional Hymn

"All Creatures of Our God and King"

H- 400

Opening Acclamation

BCP 355

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Collect for Purity

BCP 355

Celebrant Almighty God ... through Christ our Lord. **Amen.**

Gloria in Excelsis

"Glory to God in the Highest"

S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

Collect for Easter 6

BCP 225

Celebrant **The Lord be with you.**

People **And also with you.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding; Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

First Reading

Acts 10:44-48

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Lector **The Word of the Lord.**

People **Thanks be to God.**

- 1 Sing to the Lord a new song, *
for he has done marvelous things.
- 2 With his right hand and his holy arm *
has he won for himself the victory.
- 3 The Lord has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the Lord, all you lands; *
lift up your voice, rejoice, and sing.
- 6 Sing to the Lord with the harp, *
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn *
shout with joy before the King, the Lord.
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before the Lord,
when he comes to judge the earth.
- 10 In righteousness shall he judge the world *
and the peoples with equity.

Second Reading

1 John 5:1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Lector **The Word of the Lord.**
People **Thanks be to God.**

Please stand as you are able. Please remain standing until after the Prayer.

Gradual Hymn

“Lord, Whose Love Through Humble Service”

H-610

Gospel

John 15:9-17

Celebrant
People

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. “This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

Celebrant
People

The Gospel of the Lord.
Praise to you, Lord Christ.

Homily

The Rev. Ben Maddison

Please be seated.

The children are released to attend Children’s Chapel. They will return following the homily, during the Creed/Prayers of the People. If your child is attending Children’s Chapel for the first time, please have an adult attend with them.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary, and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

& is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic * and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Celebrant Through resurrection from the dead, God has given us new birth. Let us offer prayers to God for the living hope of all the world.

Intercessor For peace from on high and for our salvation.
Lord, hear us. **Lord, graciously hear us.**

For the peace of the whole world, for the welfare of the holy churches of God, and for the unity of all. Lord, hear us.

Lord, graciously hear us.

For this holy gathering and for those who enter with faith, reverence, and fear of God. Lord, hear us. **Lord, graciously hear us.**

For Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Sally our Bishop, Ben our priest, for all priests and deacons, and all who minister in Christ, and for all the holy people of God.
Lord, hear us. **Lord, graciously hear us.**

* "Catholic" in this context means universal

For the world and its leaders, our nation and its people, especially our President Joe, our governor Phil, our mayor Jess, for those serving in the armed forces and diplomatic corps, [*especially...*] and those who protect and serve at home. Lord, hear us. **Lord, graciously hear us.**

For all those in need, the suffering and the oppressed, travelers and prisoners, those who are sick and hospitalized [*especially...*].

Lord, hear us. **Lord, graciously hear us.**

Prayer of thanksgiving may be added here

For all who rest in the hope of the resurrection, and for all the departed [*especially...*]. Lord, hear us. **Lord, graciously hear us.**

Remembering our most glorious and blessed Virgin Mary and all the saints, let us offer ourselves and one another to the living God through Christ. **To you, O Lord our God.**

The Celebrant adds a Concluding collect.

Please kneel or remain standing as able.

Confession of Sin

BCP 359

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution & Comfortable Words

BCP 360/332

Please stand as you are able.

The Peace

BCP 360

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Please be seated.

Announcements/Blessings

THE HOLY COMMUNION

All baptized Christians, regardless of age or denomination, are welcome to receive Communion at the Lord's Table. Come forward by rows and kneel at the altar rail. Kneel on the right (lectern side) if you wish to intinct; kneel on the left (pulpit side) if you wish to receive in the traditional manner. If you wish to receive a blessing instead of Communion, cross your arms over your chest. If your mobility is limited, please let an usher know and we will bring Communion to you. Gluten-free wafers are available. Just say "gluten-free" to the minister..

The Offering

During the Offertory, as an act of gratitude and worship, we joyfully respond to God's gift to us in Jesus Christ by giving an offering to the Lord. We offer bread and wine, music, and financial resources towards God's work through his Church.

Offertory Anthem

"For the Beauty of the Earth"

Kocher

Doxology

"Praise God from whom all blessings flow"

H-380 (v. 3)

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one sharp (F#), and the time signature is 3/4. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here be-low; praise him a-bove, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost." The score includes a repeat sign at the end of the third system.

*3 Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving: Prayer A

Sursum Corda & Proper Preface

BCP 361

“Lift up your hearts”

S-120

The musical score for "Lift up your hearts" is written on four staves. The first two staves are for the Celebrant and the People, with the Celebrant's part on the top staff and the People's part on the bottom staff. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise." The music is in a simple, rhythmic style with a key signature of one flat.

The Celebrant continues, singing the Proper Preface

Sanctus & Benedictus

“Holy, Holy, Holy”

S-125

The musical score for "Holy, Holy, Holy" is written on five staves. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music is in a simple, rhythmic style with a key signature of one flat.

Please remain standing as you are able.

Eucharistic Canon & The Words of Institution

BCP 361

This bulletin contains all congregational responses. To save space, the priest's prayers are not printed here. If you'd like to follow along with this part of the service, we encourage you to turn to page 361 in the Book of Common Prayer

The sign of the cross is made over the elements and the Holy Spirit is asked to transform bread and wine to Body and Blood. The celebrant concluded the Canon of the Mass, saying:

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The people respond in a loud voice:

ALL **AMEN.**

The Lord’s Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

People **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
for ever and ever. Amen.**

The Breaking of the Bread & Fraction Anthem

“Christ our Passover is sacrificed for us”

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Communion Hymn

"God is Love, Let Heaven Adore Him "

H-379

Post Communion Prayer

BCP 365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Easter Blessing

Recessional Hymn

"Sing, Ye Faithful, Sing With Gladness "

H-492

Dismissal

BCP 366

Celebrant

Alleluia, Alleluia. Let us go forth in the name of Christ.

People

Thanks be to God. Alleluia, Alleluia

**We Need Your Help At Pitman Pride!
June 8, 2024 - 7 AM to 4 PM**

Once again, Pitman will be celebrating Pride Month on June 8! We could use your help. Would you like to meet our neighbors, engage with the community, support LGBTQ+ inclusion/rights, and just have a really fun time? Then we could use your help!

We need folks who will table for Holy Trinity throughout the day. Can't spend the whole day? If you arrive at 7 AM or 3 PM, we could use your help setting up and taking down our tent & table!

Celebrate the ways that God is drawing all people to God's self in our community, and let folks know that God loves them! Come and volunteer with us! There's a sign up form in the Narthex.

TODAY'S WORSHIP MINISTERS

| | |
|-------------------|--|
| Celebrant | The Rev. Ben Maddison |
| LEM/Crucifier | Steve LoCastro |
| Lector (10 AM) | Joe Pensabene |
| Director of Music | Margie MacWilliams |
| Ushers | Joan Borkowski, Carl Carlamere |
| Altar Guild | Joanne Hutchison, Pat Brabazon, Cheryl DeVoy, Joan Munyon, Kathy Blackburn, Kathy Holmes, Roseanne McAlister, Dottie Mettinger & Tesa Crespo |

Pray for during the week of May 5, 2024

Those in Immediate Need: Richard & Denise Reichard, Nomita, Ernest, Mary Logan, Austin Gill, John Paul Holt, Isabella Luzzo, Ruth Buckley, Shirley Wood, Arlene Rodriguez, Edward Taylor, Jonathan, Lynn, Sharon, Scott, Paul, Mary Moore, Dave Rusinak, Brett, Laurie Cimino, Charles Furfari, Phyllis Joslin, Kristin, Michael Eaton

Those in Continuing Need: Janet Belcher, Jennie, Herman Pinque, Marcy Studebaker, Kris Searcy, Jerry Carlamere Lorraine Kittrell, Mike Donohue, John Buckley, Theresa, Jackie, Ernest, Sharon, Joanne, David, Gladys, Daniel, Maureen Cigala, Holly LoCastro, Kurt, Zach Stewart, Gail Zelle, Brenda, John, Rita, Geni, Oliver, Heather & Madison, Donna, Selena & Perry, Brian Conway Jr., Tammy DiFabio-Piper, Mary Sheehan, Annette D

Those in the Armed Forces and the Diplomatic Corps: Chloe & Jesselee Kincheloe, Justin, Bill Underwood, Alex, Aaron, Jackson, Elias, Travis, Mark, John, Gio, Dylan, Scott Sockwell, Sean, Matt, Brian, Scott, and those who protect and serve at home: Josiah Donohue, Todd Sermarini, Ron Sermarini

Birthdays: Meghan Garvin (5/5), Elizabeth Sellen (5/5), Michael Szczepanski (5/7), Aiden Haygood (5/4), Margie MacWilliams (5/9), George Mix (5/9), Lauren Herring (5/11)

Memorials: Albert Holmstrom (5/5), David Blackburn (5/6), Theresa Mary Martin (5/6)

ANNOUNCEMENTS

Compline & Crawlers!

Thursday, May 9 at 7:00 PM

Bonesaw Brewing in Glassboro

Join us as we head to Bonesaw Brewing as we gather like the early Reformers (at a brewery) for drinks, prayer, and fellowship! 21+ are welcome: if you have young children, we'll help defray the cost of childcare. We hope to see you there! For assistance with childcare, [please contact Fr. Ben](#).

Rector's Bible Study: The Prophet Daniel

Returns Wednesday, April 17

Wednesdays - 10:15 AM - In-person & Online

bit.ly/htbiblestudy

A fascinating book of poetry, narrative, miracles and prophecy, the Book of Daniel is an exciting look into Judaism in exile. Join us as we examine the history and psyche of a diasporic people, longing to return to their homeland, and eagerly expecting the dynamic action of God in a foreign land.

Bible study meets Wednesday at 10:15 AM in-person and online. No previous experience or knowledge necessary! We hope you'll join us

Prayer Retreat

Friday, May 10 - 9 AM - 2 PM

A marathon of worship, prayer, reading, meditation, and study. Please join us for any portion of the day as fits your schedule. Fr. Ben will lead a brief service of Holy Eucharist at Noon. No food or beverages will be provided, so please bring your own.

Newcomers Class: Holy Trinity 101!

Postponed to a Later Date

Genesis: The First Book - Evening Bible Study

Resumes Wednesday, April 17, 2024

Wednesdays - 7:30 PM - In-person & Online

It's the easiest book to find but one of the hardest and most important to understand: Genesis. Each week we will walk through Genesis, one chapter at a time, seeing God's plan for the world and God's people begin—from nothing to a whole people. Join us on Wednesdays at 7:30 PM as we take a deep dive into this essential book of the Bible. All knowledge levels are encouraged to attend!



NEWCOMER CARDS

Thank you for visiting!

Name _____

- I am visiting for the day.
- I am looking for a new church.
- I would like the priest to call/visit me
- I would like to be added to your mailing list.

Address: _____

Telephone: _____

Email Address: _____

Place in the alms basin during the Offering.



PRAYER REQUESTS

- Please **ADD** the following name(s) to the Prayer List:
- Please **DELETE** the following name(s) from the Prayer List:

Submitted by _____

Please remove these names by:

Place in the alms basin during the Offering.